



# Osborne County Leadership

## 2018 Application

6 MONTH COURSE BEGINNING  
SEPTEMBER 26, 2018

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### PERSONAL DATA

Full Name \_\_\_\_\_

Employer \_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_ Work Phone Number \_\_\_\_\_

*The following information is needed to ensure the diversity of the class, but can be completed at your option.*

Male  Female  Date of Birth \_\_\_\_\_ Length of Residency in Osborne County \_\_\_\_\_

### EDUCATIONAL & SPECIAL TRAINING

Name and City of School	Dates (From-To)	Degree/Major
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### EMPLOYMENT

Present Employer \_\_\_\_\_ Title or Responsibility \_\_\_\_\_

Employer Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

*List previous employment starting with the most recent.*

Employer	Title	Dates (From-To)
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### ORGANIZATIONS AND ACTIVITIES

Please list the community, civic, professional, business, religious, social, athletic and other organizations of which you are or have been a member.

Organization	Length of Membership	Position(s) Held
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_____	_____	_____
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_____	_____	_____
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_____	_____	_____
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How much time each month do you commit to community, civic, professional and other activities?

\_\_\_\_\_

**GENERAL**

What do you hope to gain from your Osborne County Leadership experience?

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In your judgement, what are the three most critical issues facing Osborne County today? Briefly explain your choices and give any recommendation you have for approaching and resolving these problems.

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What are your long-range goals? What role do you see yourself in five years from now (whether in business, politics or the community)?

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**TUITION/FUNDING**

The tuition fee of \$150 is payable by September 15, 2018. If selected, you and/or your employer will be responsible for full payment of the tuition fee. Class selection will be announced by August 24, 2018. Make checks payable to Osborne Area Chamber of Commerce.

**MEETING SCHEDULE**

<b>September 26</b> // Alton	Basic Leadership Style, Leadership 101, Global Leadership
<b>October 24</b> // Portis	Communication Skills & Personal Development
<b>November 28</b> // Natoma	Conflict Management
<b>January 22</b> // Osborne	Economic Development
<b>February</b> // Topeka	Government
<b>March 27</b> // Downs	Adapting to Change, Forward Thinking, Strategic Planning, Creating our Future
<b>April</b>	Graduation

**EMPLOYER'S AGREEMENT**

Employer's Agreement: I fully support the application of \_\_\_\_\_ for the Osborne County program, and I am willing to make available the necessary time for full participation in all scheduled classes and activities.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**APPLICANT'S AGREEMENT**

If selected as a participant in Leadership Osborne County, I am willing to; attend all functions sponsored by the program, pay my registration fee at the date provided upon approval, and I understand that attendance is required at all scheduled classes and activities. Emergency absences must be submitted to the board.

Signature \_\_\_\_\_ Date \_\_\_\_\_

*This class is limited to 12 applicants. This application is due August 1, 2018. Return application form to:*  
**Attn: Osborne County Leadership - Osborne Area Chamber of Commerce, PO Box 275, Osborne, KS 67473**